



Lamb County
4-H Newsletter
March 2017

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Note: If you haven't signed up for reminders at the Reminder 101, please do so. This is the way that we are sending out updates. It works great!!

Club Meetings

- **Littlefield 4-H Meeting will be held on Mon. March 6, 2017 at the Lamb County Ag Center at 7:00 P. M. Community Service is Homeless Bags.**
- **Littlefield Clover Kids will meet at 6:00 P.M. also at the Ag Center.**
- **Olton 4-H Club will meet on Mon. March 6, 2017 at 7:00 P.M. at the Lion's Club Bldg.**
- **Sudan 4-H Meeting will be held on Tuesday, March 21, 2017 at 6:00 in the Fellowship Hall at the Sudan Church of Christ.**

2017 National 4-H Congress

The 2017 National 4-H Congress will be **Thursday, November 23 through Tuesday, November 28, 2017.** The National 4-H Congress is the flagship event of the National 4-H program.

The application period for youth to apply to participate in National 4-H Congress is March 1 through April 16, all applications must be submitted through 4-H Connect. There is no fee to apply.

National 4-H Congress is held annually in Atlanta, Georgia over the Thanksgiving holidays. The program combines a variety of

fun and exciting educational, recreational and networking opportunities. The program combines sessions, seminars, discussion groups, and a service learning experience. The nation's most outstanding community leaders, speakers, and educators present the most current and timely information available.

OBJECTIVES:

To improve the ability of teen 4-H youth to express themselves in written and verbal forms of communication that are necessary and important "life skills" for today and in the future.

To increase the awareness of the importance of Leadership, Citizenship, and Community Service in 4-H Youth Development.

Eligibility:

Youth who possess the maturity to interact with other youth from different regions, cultures, experiences and beliefs.

Youth in grades 9-12 at time of event, November 23-28, 2017.

Youth must still be in high school during the time of the trip.

Must have approval of county Extension Office/4-H Coordinator

IMPORTANT DATES:

Online Application Opens: March 1, 2017

Online Application Closes: April 16, 2017

Interviews Announced: April 28, 2017

Interviews during Roundup: TBD

Delegation Announced: June 8, 2017

Deposit (1st Payment) due (\$750.00): June 30, 2017

Final (2nd Payment) due (balance of \$1,000-1,500*): July 31, 2017 (donor/sponsor search underway; final registration amount to be announced by May 1, but will not exceed \$1,500).

Healthy Lifestyles

It is time to start thinking about the Healthy Lifestyles Project. Be watching for more info about the project meetings. Call Katie Mangold for more information!

Livestock Updates

Spring Steer Validation Info

The state is increasing validation tag prices as reflected in the pricings below to cover the cost of enforcing validation rules. You will need to order only actual tags for actual steers.

April 1-April 20-- \$20

April 21-June 23 -- \$30

Please give Graham a call if you have any questions.

State Fair Swine Validation Info

The state is increasing validation tag prices as reflected in the pricings below to cover the cost of enforcing validation rules.

April 1 – April 30--\$20

May 1- May 31--\$23

4-H Livestock Judging Project

Livestock judging provides 4-H members with the opportunity to compete and build their knowledge of evaluating market and breeding animals, including beef, swine, sheep, and goats. The focus is on selection principles, giving oral reasons, live market evaluation, and breeding animal performance data.

The Livestock Judging Project Meetings for Intermediates and Juniors will meet at the Extension Office. Senior project meetings be also held at the Extension office. Be

watching for group texts regarding upcoming practice dates!!

Contest date is Friday, April 21, 2017 at Texas Tech University Livestock Arena. The deadline for 4-H Connect is April 18, 2017.

4-H Horse Judging Project

The Horse Judging Project is well underway!! If you are interested, please let Graham know or attend the meetings for February. Meetings are held in the Extension Office.

Mar. 2 – 5:00 P.M.

Mar. 9 – 5:00 P.M.

Mar. 16 – 5:00 P.M.

Mar. 23—5:00 P.M.

Mar. 30—5:00 P.M.

The District 2 4-H Horse Judging Contest will be **Friday, April 21, 2017** at the West Texas A&M University Horse Center in Canyon, Texas.

Deadline to register on 4-H Connect will be **Friday, April 10, 2017.**

Please contact Graham if you are interested in participating.

2017 Horse Validation

The 2016 Horse Validation period is **March 1, 2017 to Apr. 15th 2017**. The cost is \$10 per horse. **Late Horse validation dates are April 16th 2016 to May 1, 2016** the cost is \$20.00 per horse.

Validation and payment is **Required on ALL horses** Regardless if they were entered this year or last year!

Information on Validation and the State Horse Show are available at the link listed below. Contact Graham if you have any questions or are interested in Validation. The link is:

<http://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>

The District Horse show will be held tentatively on June 19-20, 2017. Be watching for more info as it is available.

State Horse Show will be held July 22-29, 2017 at Taylor County Expo Center in Abilene. More info will be made available at a later date.

Wool Judging

If you are interesting in doing Wool Judging this year, please contact the Extension Office at (806) 485-9135 and let us know. Practices will be planned around participant's and leader's schedule.

The Wool Judging Contest will be held on Apr. 25, 2017 (tentative) . Registration on Connect deadline is April 5- 19. No late registration.

Major Stock Show News

There was a number of Lamb County 4-Hers who participated in the Major Stock Shows this year! A great showing!!

Congratulations to our 4-Hers who placed in the Major Stock Shows up to now: You all represented Lamb County well! These youth are:

Ft Worth:

Greyson Graham- 8th Place Crossbred Market Steer

Britton Pointer- 9th Place Crossbred Market Steer

San Angelo:

Maleea Harper- Reserve Breed Champion
Chester CTBR Gilt, 4th Place Berkshire CTBR
Gilt, 1st Place Berkshire Breeding Gilt

Brindle Harper- 6th Place Berkshire CTBR
Gilt, 7th Place Berkshire Breeding Gilt

Kallie McCall- 12th Place Weather Doe

San Antonio:

Britton Pointer- 2nd Place Light Cross Breed
Market Barrow

Braelyn Pointer- 3rd Place Hampshire
Market Barrow

Maleea Harper- 3rd Place Berkshire Market
Barrow

Livestock/Horse Ambassador Info

If you are interested in applying for a Livestock or Horse Ambassador, now is the time. Youth who are awarded this opportunity are at the forefront of advocacy efforts at the local, state, national and international levels. Applications are due by May 1, 2017. See flier posted under the newsletter on our website--
lamb.agrilife.org.

Equine Ambassador

New for 2017:

The course will still be headquartered in Gainesville, however a portion of the training will be held in Oklahoma City in conjunction with the NRHA Derby. Selected applicants will be treated to a behind the scenes educational experience of this storied event. Due to the difficulty in selecting applicants based on written information, 2017 applicants will submit a 2 minute video introduction and justification video along with their application.

2017 Texas 4-H Equine Ambassador Short Course:

Location: Lone Oak Ranch and Retreat, Gainesville, Texas

Dates: June 25 – June 29 , 2017

Cost: \$250

Selection Criteria:

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her horse projects
- Students with a profound interest in equine science and the horse industry in Texas
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

Application Process:

- Applicant goes to http://tamuag.az1.qualtrics.com/SE/?SID=SV_9U0Bxd2SnJcJnUx
 - Student will complete the application and enter the contact information of supervising County Extension Agent
 - CEA will be automatically emailed a recommendation survey
- Applications are due **May 1, 2017**. Applicants will be notified by **early June, 2017** regarding the application result

If you have any questions regarding the program please feel free to give Graham a call for additional info.

Livestock Ambassador

2017 Texas 4-H Livestock Ambassador Short Courses:

Texas A&M University July 17-20, 2017

Cost: \$250

Texas Tech University/West Texas A&M University July 24-27, 2017

Cost: \$250

Selection Criteria:

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock projects

- Students with a profound interest in animal science and animal production
 - Students have shown advanced leadership qualities and a willingness to help others
 - Top 25% class rank
- Application Process:

- Applicant goes to:
http://tamuag.az1.qualtrics.com/SE/?SID=SV_0JPBcTafCz8b52J

Student will complete the application and enter the contact information of supervising County Extension Agent

CEA will be automatically emailed a recommendation survey

- A selection committee will review the applications and accept 25 participants per university
- Applications are due June 2, 2017. Applicants will be notified by June 16, 2017 regarding application result.

Dog Project

Dog Project meeting for March--

Mar 24, 2017 – 4:30 PM– Dog

Project meeting at the Ag Center.

Information for the dog project is available on the Lamb County Agrilife Website.. Important dates for the dog project – competing in the State Dog Show are as follows:

May 8, 2017—Deadline to register for State Dog Show on 4-H Connect. Also Deadline for Axillary Dog Registration and the Photo Contest. Theme is Reflections. Late Registration will be from May 9-15 for an additional \$50.

July 7-9—State Dog Show in Belton, TX.

2017 Clothing & Textiles Project

The Clothing & Textiles Projects are in motion!! There are many different areas in which you can get involved.

- Sewing Projects/Fashion Show -- The Fashion Show is designed for 4-H members to showcase their skills in buying and construction. You will create a clothing or fashion item, turn in paperwork explaining your item, complete an interview with a panel of judges and last, but not least- model the outfit on the runway.
- Fashion Storyboard – The 4-H Fashion Storyboard is an industry-inspired method of displaying original designs. The storyboard “tells the story” of the designer’s idea. The storyboard includes original illustrations, flats, and more to promote the design.
- Duds to Dazzle – During Duds to Dazzle, teams of 3 to 5 receive textiles and each team has 60 minutes to create a new product using item from the supply closet and their own supply kit. In the competition, teams will redesign and repurpose discarded garments or textiles into new, viable consumer products. The teams then present their item to a team of judges.
- “Trashion” Show – In the Trashion Show, intermediate and senior 4-H members use their design skills to create and exhibit a recycled/reused garment created from items that would otherwise be thrown in the trash. Teams of 3 to 5 members submit a video application in the spring to be judged. The top 10 entries go on to compete in the Trashion Show at State 4-H

RoundUp. At State Roundup the teams go through an interview process with a panel of judges and model on the runway. Only Intermediate and senior 4-H members are eligible to compete in the Trashion Show.

Clothing and Textile Project Meetings will be held:

Note: The revised Fashion Show participant guide will be posted in resources and under the newsletter!! The changes are for clarity regarding the Senior info must include the state entry paperwork!!

- **Olton – Home Economics Classroom, 4:00 to 5:00 p.m.**
March 2
March 6
- **Littlefield – Lamb County Extension Office, 4:00 to 5:30 p.m.**
 - Tuesday, March 21

The Lamb County 4-H Fashion Show will be held on Thursday, March 30, 2017 in Littlefield at the First United Methodist Church Fellowship Hall. Entries for the County Fashion Show will be due in the office on March 27, 2017. More details will be made available at a later date. [See attached the County Entry Form with this newsletter and on website.](#)

For those qualifying for District, the **District 2 4-H Fashion Show will be held on Thursday, April 20, 2017** at Christ the King School in Lubbock. **4-H Connect closes on Monday, April 10, 2017.**

Fashion Storyboard Workshop will be held in the Lamb County Extension Office, in Littlefield:

- **Saturday, March 25 – 9:00 to 11:00 a.m.**

The District 2 4-H Fashion Storyboard Contest will be held on Thursday, April 20, 2017 at Christ the King School in Lubbock. **4-H Connect closes on Monday, April 10, 2017.**

Duds to Dazzle Workshops will be held:

These project workshops are still in the planning stages. **If you are interested** in participating in this project, please give Katie a call here at the office so she can plan accordingly.

The **District 2 4-H Duds to Dazzle Contest** will be held on **Tuesday, April 20, 2017** at Christ the King School in Lubbock. **4-H Connect closes on Tuesday, April 10, 2017.**

Anyone wanting to participate in the Trashion project, please contact Katie. The deadline to enter for Trashion Show is April 3rd 2017. Intermediate and Senior 4-Hers are eligible.

Project Prom

It is time for Project Prom!! This year the event will be held in Olton on Mar. 9, 2017 at 6:00 at the Lions Club building in Olton. It is located at 3rd St and Ave. D.

There are 2 ways to participate in the project. You can participate by donating a gently used prom dress, shoes, and/or jewelry to help someone needing one. We need those here at the office or contact Katelyn Peggram for where to donate as soon as possible please!!

If you or anyone you know is needing a dress, please plan to attend the event!! There are many pretty ones to choose from!! See flier on the website at lamb.agrilife.org.

Shooting Sports

Rifle

.22 Rifle Project Meetings began on Feb. 19, 2017. The youth participating in this project will need to bring eye protection, ear protection, as well as a mat to shoot on. These meetings will take place at Ms. Nelda's rifle range at 3:00. Weather permitting.

Dates are:

Wed. Mar. 8, 2017-SPC

Mar. 12, 2017

Mar. 19, 2017

Wed. Mar. 22, 2017- SPC

Mar. 26, 2017

Apr. 2, 2017

The District 2 Rifle Contest will be Saturday, April 8, 2017 at the Law Enforcement Building, South Plains College, Levelland, TX. **Registration on 4-H Connect will close on April 3, 2017.**

Archery

The Archery Project is meeting! Please be watching for more info closer to that time. Practices are at 4:00 P.M for first year archers and junior archers. Intermediates and Seniors will meet at 5:00 p.m. Project meetings will be held at the Surretts' barn, weather permitting. There is an archery page on Facebook: Lamb County 4-H Archery Club. The latest info will be posted there. The practice dates are as follows:

Mar. 12 – Barn

Mar. 18 – 3D in Lubbock

Mar. 26 – Barn

Apr. 2 -- Barn

Apr. 9 -- Barn

Apr. 23 – Barn

Apr. 30 – Barn

May 7 – Barn

May 13 – Dist. 2 Shoot Lockney, Floyd Co . Friends Unity Ctr.

Registration for 4-H Connect closes on **May 5, 2016.**

LEADERS: Wayne & Robyn Carson (292-7101) or (work: 685-1822) and Alyssa Jordan.

Air Pistol/Pistol

Air Pistol will start on April 9, 2017. (Tentative). Be watching for more information as soon as available.

The District 2 Pistol Contest will be Saturday, June 17, 2017

(tentative) at the Law Enforcement Building, South Plains College, Levelland, TX. **Registration on 4-H Connect will close in Early June.**

For more information, please contact Jeremy Newton- Pistol@ 893-6403.

Shotgun Project

The Shotgun Project will be starting in Mid-April! Be watching for more details as to dates and times as they become available!!

4-H Photography Project 2017

The 2017 4-H Photography Rules and Guidelines have been released! For 2017

the theme is "Reflections". These are photos shot off any natural or artificial reflective surface. A well-excited shot will be able to show perfect symmetry or a slightly distorted shot. Examples of photographs in the theme would be, but not limited to, photos from lakes, a window pane, a mirror, or a polished/wax car. 4-H members are encouraged to be creative when thinking about reflections in everyday life and where they are seen.

Changes to rules for 2017. Photos must be 8X10 in size with a quality resolution. Over the past two years the majority of disqualifications in the contest have occurred when the photography is too small to be viewed by the judge when downloaded from 4-H CONNECT.

Additionally, please remember that all photos must be the original work of the 4-H member submitting the photograph. No photograph can be submitted which has been taken by other 4-H members, a family member, or any printed/digital source. All photos will be scanned through a reverse image search.

See Photography Rules and Guidelines for more information. They are posted on the Lamb County website--

<http://lamb.agrilife.org> under the November Newsletter.

The County Photography Contest entries will need to be submitted by April 10, 2017. The County Entries are to be submitted in a 4 x 6 hard copy form. Remember to check out the other categories in addition to "reflections" in the photography rules and guidelines.

Entry Period: April 1, 2017 to April 15, 2017 through 4-H CONNECT. Rules can be found online <http://texas4-h.tamu.edu/projects/photography-video/>

If you are interested in participating in photography this year, please contact Graham and he will begin arranging photography workshops.

Art Contest Opportunity

Texas A&M Vet. Diagnostic Lab Contest

The Texas 4-H Youth Development Program is partnering with the Texas A&M Veterinary Diagnostic Laboratory to help celebrate their 50th Anniversary of ensuring the safety of our state. To do this the TVMDL is sponsoring a coloring contest for Texas 4-H Clover Kids and an art and photography contest for 4-H members. The contest will run from January 1, 2017 to April 1, 2017 and all entries will be scanned and uploaded into 4-H CONNECT. This does mean that all Clover Kids will need to have an active profile in 4-H CONNECT to enter. For more information to review and to share with your 4-H families please see the attached pdf document. **The PDF Doc will be posted with the newsletter on the website - lamb.agrilife.org.**

If you have any questions please feel free to contact TVMDL directly at 979-845-2679.

District 2, 4-H Round-Up

District 2, 4-H Round-Up will be held on Monday, May 15, 2017 at South Plains College in Levelland, Texas. Contest will include Educational Presentations, Public Speaking, and Share-the-Fun. It's not too early to start thinking about how you want to

get involved. Many of these contests provide youth a great opportunity to develop important life skills! Also these contests can tie in to your main project and recordbook as well.

The deadline for registration on 4-H Connect has not been posted but should be in early May. Be watching for the specific dates!

Entomology ID:

The D-2 4-H Entomology Identification contest will be held in conjunction with **D-2 4-H Roundup on Monday, May 15, 2017**, at **South Plains College**, in Levelland, TX. **Entomology ID will be held prior to the District 2 4-H Roundup at 10:00 a.m.**

Resources for the Entomology contest can be found at the Texas A&M University Department of Entomology website <http://insects.tamu.edu/youth/4h/index.html>. There are excellent study materials located on this site.

Registration for the Entomology ID contest will close on 4-H Connect ??

Grass Identification:

Grass Identification involves classifying 40 to 50 live or mounted grass specimens according to their life span, season of growth, origin, and grazing value for livestock and wildlife.

The deadline for registration on 4-H Connect will end ??
Grass Identification Contest will be held on Monday, May 15, 2017 prior to the District 2 4-H Roundup at South Plains College in Levelland, TX.

Contact the Lamb County Extension Office at 806-385-4222 Ext. 235 for more information.

Reminder 101

Are you receiving text reminders about county and club **4-H** activities? If not, get signed up today!! **You will need to sign up for Lamb County and your club – Littlefield, Olton, or Sudan to get all of the reminders.**

Lamb County 4-H

Text [@lambco](#) to [81010](#) to receive text reminders about county wide **4-H** activities.

Littlefield 4-H

Text [@adc388](#) to [81010](#) to receive text reminders about Littlefield **4-H** Club meetings and project activities for Littlefield **4-H** members.

Olton 4-H

Text [@olton](#) to [81010](#) to receive text reminders about Olton **4-H** Club meetings and project activities for Olton **4-H** members.

Sudan 4-H

Text [@f4bkf](#) to [81010](#) to receive text reminders about Sudan **4-H** Club meetings and project activities for Sudan **4-H** members.

*If you are having trouble with **81010**, try texting to **(567) 455-7606.***

Sr. Leadership Retreat

Save the date! The Senior Leadership Retreat (formerly power camp) will be held on June 30-July 2, 2017 at the Plains Baptist Camp and Retreat center. District officer elections, recreation, dances and more! Be watching for more info at a later date.

Let's Grow, Let's Go!!

Range Camp

The 63rd TSSRM Range Camp will be held in Junction on the TTU Campus from June 18-23, 2017. This is a great camp for learning about different aspects of range lands. If interested please contact Graham for more info. The camp is for youth 14-18 years old between grades 8th to 11th. See flier posted on lamb.agrilife.org with the newsletter.

4-H has Talent

The deadline for 4-H has Talent is April 3, 2017. This talent contest is open to intermediate and seniors. Please contact Katie Mangold for more information.

4-H Enrollment 2016-2017

There is still time to enroll in 4-H! The Texas 4-H and Youth Development Program will charge an annual participation fee 2016-17.

The enrollment fee after Nov. 1 is \$25.

The participant fee will ensure that the Texas A&M AgriLife Extension Service can continue to deliver the highest quality 4-H program in the world. A recent national research study shows:

- ✿ Members reporting better grades, higher level of academic competence, and an elevated engagement in school.
- ✿ Two times as many members likely to plan to go to college than non-members.
- ✿ Members that reveal significantly lower drug, alcohol and cigarette use than their peers.
- ✿ Members are three times more likely to actively contribute to their communities when compared with youth that do not participate in 4-H.

Clover kids (children in grades Kindergarten through 2nd grade) may also enroll. There is no enrollment fee for them.

Texas is proud to boast the largest 4-H membership enrollment, total 4-H participation, and the largest volunteer base in the United States. The enrollment fee is an investment in the youth of Texas.

All Adult Leaders will need to enroll at this time also. There is a \$5.00 fee for the volunteer screening process which is a part of the Youth Protection Standards.

Come be a part of **MAKING THE BEST BETTER!**

Go to <https://texas.4honline.com> to begin the enrollment process. From the website choose the Connect tab, set up a family profile and enroll your youth and adults. There is an instruction sheet on the first page of Connect.

Note: The pay by card part of the enrollment seems to work better if you enter that info through the Google or Firefox Browsers.

If you have any questions, please call Lamb County Extension Office at 485-9135.

Lamb County Extension and 4-H on Facebook!

Check out Lamb County Extension and 4-H on Facebook! Event and activity updates will be posted regularly. Also check out the Lamb County Extension website. Newsletters have been posted and events listed.

If you would like one of your club events posted, please call Lamb County Extension at 485-9135 and it will get posted.

The website is located at <http://lamb.agrilife.org>

Adult Volunteer Enrollment

New for this year, all adult volunteers are required to complete the following online trainings before you can complete the enrollment process. As you work through the enrollment process as a volunteer on 4-H connect, the trainings will be available for you to complete. After you complete the trainings, you will be able to finish your enrollment process.

Trainings are:

4-H Adult Orientation: Now that your children are a part of the 4-H program, learn all the ways you can be involved in 4-H as a volunteer. This training will take you through the volunteer opportunities available, as well as roles and responsibilities and expectations of volunteers.

Ensuring a Safe Environment: As a youth development organization, our number one goal is to provide a safe environment for all. This training is designed to provide valuable information to guide volunteer leaders in roles and responsibilities, child protection in safety and risk management, waivers, liability and insurance and best practices in programming and youth/adult relationships.

Calendar of Events

Mar. 17

Mar. 1-Apr. 15 Horse Validation

Mar. 6—Littlefield 4-H Club Mtg.

Mar. 6—Olton 4-H Club Mtg.

Mar. 9—Horse Judging Project

Mar. 9—Project Prom

Mar. 12—Rifle Project Mtg.

Mar. 16—Horse Judging Project

Mar. 18—Archery Project Mtg.

Mar. 19—Rifle Project Mtg.

Mar. 21—Sudan 4-H Club Mtg.

Mar. 23—Horse Judging Project

Mar. 24—Dog Project Mtg.

Mar. 25—Fashion Storyboard W/S

Mar. 26—Rifle Project Mtg.

Mar. 26—Archery Project Mtg.

Mar. 30 – Lamb County Fashion Show

Mar. 30—Horse Judging Project

Apr. 17

Apr. 1-20- Spring Steer Validation

Apr. 2—Rifle Project Meeting

Apr. 2—Archery Project Mtg.

Apr. 8—Rifle Contest

Apr. 9—Archery Project Mtg.

Apr. 9—Air Pistol-Pistol

Apr. 20—Fashion Show

Apr. 20—Fashion Story Board

Apr. 20—Duds to Dazzle

Apr. 21—Horse Judging Contest

Apr. 21— Livestock Judging Contest

Apr. 22—Soils Judging Contest

Apr. 23—Archery Project Mtg.

Apr. 25—Wool Judging Contest

Apr. 28—Photography Contest

Apr. 30—Archery Project Mtg.

May 17

May 7 —Archery Project Mtg.

May 13—Archery Contest

May 15—District 2 Roundup

Future Events

Jun. 18-23—Range Camp

Jun.30-Jul. 2—Sr. Leadership Retreat

June 19-20—D-2 Horse Show

June 17—Pistol Contest

July 7-9—State Dog Show

Nov. 23-28—National 4-H Congress

Graham Henley- CEA-Ag/NR

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